

ABASED ENGLISH SPEECH

VIEWS OF GEORGE RIDDLE, THE NOTED SHAKSPEAREAN READER.

He Thinks a Decadence is Marked in the Common Slipshod Utterances and Mispronunciations.

George Riddle, in New York Sun.

The English language is becoming more and more the language of the world, in commerce, social intercourse and in promoting peace among the nations. When spoken by the best speakers it is the most vigorous as well as the sweetest and most poetical language. Yet, in its usual utterance or delivery, even among educated people, it is the most abused language in the world, especially in the United States.

The very few men and women who have a high standard of speech have not been able to make that standard generally recognized, and, consequently, there have been manifest for the last twenty years a carelessness and vulgarity of speech, accompanied by slovenliness of manner, in all the professions and in society, which may well bring forth the query: Is the art of delivery a lost art, and what is to be the end of this shameful decadence?

The main essentials of delivery, on which the clearness of our discourse depends, are correct pronunciation and distinct enunciation. Manner, which includes attitude and gesture, is another essential.

In France, the standard of speech is irretrievably the French of Paris; in Germany, the German of Hanover; in Italy, the Italian of Florence; in Spain, the Spanish of Madrid.

There is a tradition of speech in those cities which neither eccentricity nor caprice has been able to destroy.

What is the standard of English speech? It cannot be located in any one place. It might be fair to say that it speaks the best English whose speech does not betray its nationality and environment, whether he be from London, New York, Chicago, St. Louis, Boston or Baltimore.

WHERE THE DIFFERENCE IS.

The principal difference of speech between educated Americans and English is one of intonation and inflection, not of vowel sounds and it may be added that no American need feel that he speaks in a foreign tongue. The Englishman, on the other hand, speaks like an Englishman, for the American has more variety of speech.

The principal advantage of the Englishman lies in the fact that tradition of speech obtains more with him than with the American. The English are not forever dithering and changing the pronunciation of words. Nothing seems to trouble the American, except to those who apply the provincialism to words which have elsewhere had a stable pronunciation for generations. Some years ago Webster, in his dictionary, declared that to be pronounced as, and for years the splinters of New England surrounded their cities with clamorous borders. At a time when the theater was emerging from the shadows of the past, Webster spoke of the drama, and then we began to hear of Cleopatra.

Happily, the Anglo-Saxon is a great traveler, and people have been out of the narrow shells. To speak good English one must travel or associate with those who have traveled. It is not so many years ago that a north Scotsman could hardly understand a south Scotsman, and a south Scotsman could find it difficult to understand a north Scotsman. It is not so many years ago that a native of the county of Kerry, Ireland, detects the speech of the county of Kerry, and vice versa.

INDIGENOUS DIALECT.

The United States has its own indigenous dialects, besides those introduced from non-English speaking countries. They may be classified broadly as Yankee, Western and Southern, although of late a new cockney dialect has been introduced by the American "smart set," which affords much diversion to our English cousins.

It is the diffusion of these dialects into our every-day speech which, if allowed to proceed will work ruin to the beauty of our language. When even college professors use such vulgarisms of speech, as nox for news, get for get, gut for gut, and even in education, almost at infinitum, it is time to call a halt. That which Artemus Ward meant for a Scotchman, when he wrote from Boston, "I mean to have alluded to the Grate Origin," is an exaggeration of most of the English heard to-day in schools and colleges.

A few Jeremiahs have already protested in the minor but not in the major key. It is not appeal for Americans, a large part of whom are athletic-minded. Even Jeremiahs, if they are to be heard, must speak through a megaphone, cannot reach the ears of a vast population on the golf links, the gridiron, the diamond, the tennis courts and the river banks.

The response of the exuberant Isaiah to any suggestion of reform of speech may be interpreted: "This is the age of steam, electricity and the telegraph. We must have rapid transit in all things, even in education. You are too slow. Art is short, because life is fleeting. New methods of sufficient sufficiency are what we want. We prefer to take lessons in singing, on the piano, the violin or the mandolin rather than in speaking. Our speech is at least intelligible."

A SUPERFICIAL AGE.

This is the age of steam and electricity with a vigorous and energetic intellect superficially skimming over the surface of things in its alleged eclecticism of education and "culture." It is the age of overcrowded curricula in schools and colleges with athletics on top and pure speech at the bottom. It is the age when the flat goes forth, "Boys and girls, if you can spell a word correctly, it means not how you pronounce it. You will be understood, no how, and if you are not, it makes no difference. After all, if you speak too distinctly and correctly, you may not be easily understood."

The hissing of steam and the generation of electricity have made the modern world a noisy place, but the agents of restlessness and ineffectual persons who indulge in pother and blather, and who are the most common work of this world is performed in silence. It is not alone in schools and colleges that hours are wasted in the most senseless, uninteresting and awkward manner.

Listen to the clergy. No wonder that Bishop Potter, lately butchered the King of France into the pulp of a minister unable to speak the English language with correctness and elegance in an impudent intrusion.

Go to the Senate and House of Representatives to the State Legislature and to the Courts of Justice. You will see slovenly and indolent attitudes, you will hear senators and representatives blather the King of England while twisting the British lion's tail, and you will hear legislators and lawyers talk of the law of the land.

Go into the fashionable drawing rooms and listen to the twaddle on athletics and the mispronunciation of the names of the Fifth Avenue, the Back Bay and Walnut Street.

THE THEATERS OFFEND.

Go to the theaters! Witness a modern production of a Shakespearean play, and you will see a panorama of splendidly-designed scenery, a cunningly-devised scheme of lighting, with "stars" chased by the time-light, appropriate costumes and artistic groupings. But the delivery of the lines retains all the hideous mouthings and vices of fifty years ago, vices reformed altogether by Edwin Forrest and Edwin Booth in their later days, but now revived in "modern productions." Modern? As far as delivery is concerned they are in the words of Aristophanes, "antidivian and full of grasshoppers." These are parodies, they are not.

There is not time to dwell on all the causes and growth of this deplorable decadence of speech, which appears and develops like a pestilence, all at once and in every direction. It is enough that the plague is here, and it must be met, and it must be stamped out in homes, but little assistance is to be expected in those quarters, for the plague is as "ordinary" as the "fluency" of love. A peculiar phase of the disease is the unconsciousness of being afflicted by its insidious growth, but as ignorance of the law

does not prevent a transgressor from being punished by the law, so the unconsciousness of the speaker is subject to criticism, no matter how lofty his position.

While in our material growth and prosperity we have learned to consider ourselves as little below the dwellers of the Pacific belt, we are, nevertheless, the most imitative of imitators. It is well that the country has produced some worthy models.

Since the death of Wendell Phillips and Henry Ward Beecher, no one, by the most elastic stretch of the imagination, has appeared who in manner is worthy to be called an orator. Great speeches may have been written, but their delivery has not been great. There is no American orator living who is worthy to be imitated.

I would like to give a few instances to show the power of imitation. A young author of distinction was invited to deliver a poem before the Phi Beta Kappa of a great American university. Not being accustomed to public speaking he took the precaution to be coached by an instructor in elocution. With the usual American audacity, which is contemporary with steam and electricity, he expected to be prepared and to a certain extent was prepared in four hours. At his rehearsal he could be heard with ease in all parts of the hall, and "he stood like a gentleman."

According to custom he was preceded by the orator, a man of learning, force and power, whose oration was largely devoted to the destruction of the Greek language in superbly constructed English, but, unhappily, delivered with a nasal tone and with a manner not suggestive of Greek grace, though from his assurance it was meant to suggest naturalness and ease. The orator rested his right elbow on the desk, his left arm was akimbo and his legs were crossed.

The poet, who had sat behind the orator, then advanced to the desk, and throwing his four hours of instruction to the four winds, deliberately imitated the delivery and awkward manner of the orator.

Again, during one of the political campaigns in Massachusetts, several young college graduates were invited to speak at a meeting, which was to be addressed by older speakers. The latter had their old-fashioned ring first, using the monotonous cadences employed before the revolutionary war and giving the impression of playing a part rather than of projecting their own personalities.

The young men, who were charming speakers in their college days when under guidance, imitated their elders, like the latter ending each sentence with an exasperated "and."

Neither the Phi Beta Kappa poet nor the young graduates had had enough training, but they had had enough of the training, like a little learning, is a dangerous thing. It is difficult to be simple, natural and effective at the same time. It requires years of practice, and every attempt to break away from the training has the effect of making the speaker more awkward and more ineffective at the same time.

Pronunciation and enunciation should be taught and acquired in childhood. It is a sad condition of our universities that they are compelled to devote so much time to the correction of mispronunciation and the slurring and mumbling of words, and so much time to the correction of mispronunciation and the slurring and mumbling of words, and so much time to the correction of mispronunciation and the slurring and mumbling of words.

CORRECT SPEECH IMPART.

It may or may not be true that the curricula of schools are already too crowded. It is true that every teacher is apt to think his specialty the most important, and, backed by outside influence, he pushes his work to the front, and the devil takes the hindmost.

Nothing should be more important than correct speech. Even music is now taught in many public schools and poverty-stricken indeed is that household which is not furnished with some musical instrument or some singing machine. But the teaching of music is not to be dispensed with. It is a part of the education of musical voices and the talent to play musical instruments should not be encouraged. But if I were to speak of the teaching of music, and many neighborhoods would thus be rid of much cacophonous caterwauling. It is probable that the revival of the music by the universities may restore the vogue of the orator.

The best speaking of to-day is that which is heard on university debating platforms, and it is largely due to the fact that "the teams" are coached in manner as well as matter.

Still there is room for improvement in pronunciation. Harvard and Yale, both sides as well as the presiding officer were offenders. The latter constantly said argument (argument), and the youthful debaters spoke of water (water), silence (silence), an (and), when (when), etc.

THE AUTHORITIES OF UNIVERSITIES MUST PROTECT.

The authorities of universities must protect property, not that in order to make the study of the intellectual pursuit of the student, but that in order to make the study of the intellectual pursuit of the student, but that in order to make the study of the intellectual pursuit of the student.

Let these things be remembered by the authorities of universities, and the result of this condition of things naturally is that European princes and princesses are compelled to marry in and in. I may use that colloquial expression when dealing with such a subject—in other words, have their marriages arranged by their families, and more or less nearly related to their own.

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pleted, one of the most elegant and complete in the world, the most comfortable and the most hospitable of its people. It is a place of the highest order, the capital of Indiana is forging ahead of the capital of Ohio in population, in progress, in the quality of its products, in the spirit and temper of its people.

"I spent a couple of days in business Kentucky this week and gathered a great impression that Henry Watterson's candidacy for Governor is not seriously regarded there."

The brilliant and erratic editor undoubtedly has a strong hold upon the affections of the people of Kentucky. He is a man of great power, and in spite of his inconsistencies, and even in spite of his faults.

"Endurin' of the war," one of these bluegrass heroes confided to a friend in a good faith, the information that in a master fight down on the Massassip, John C. Breckinridge's noble horse, in a mad dash, with his own hand, slain a hundred thousand Yankees!"

"And Mr. Watterson is a prophet honored in his own country. He is, in fact, a bigger man in Kentucky than he is anywhere else."

"He is a brilliant, genial gentleman, and deserves the good things that come to him. But he is not a statesman. He is devoid of the logical faculty and is free enough and honest enough to change his mind whenever the pleasures—just as a gentleman should."

SCHEME FOR A MODEL CITY.

An Interesting Feature Proposed for the St. Louis Fair.

Chicago Post.

A scheme for a model city to be erected in the confines of the St. Louis fair grounds, and to be adopted this evening at a meeting of the Municipal Art Society of New York at the National Academy of Design, 25 West 47th street. The following committee was appointed last week by John De Witt Warren, president of the society, to prepare a report on the subject: Charles C. Haight, chairman; Charles R. Lamb, Charles M. Robinson, Mrs. H. H. Brown, Mrs. C. R. Randall and Albert Kelsey, of Philadelphia.

Lamb, who has been prominent in formulating the scheme for the model city, said to-day that it was proposed to suggest to the St. Louis authorities that a model city be set apart for the purpose in view. On it could be erected an administration building, fire and police departments, a hospital, and departments of parks, street cleaning, lampposts, signs, etc.

"All the important administrative departments of a city," Mr. Lamb went on to say, "could be centralized in this way at an expense of from \$200,000 to \$250,000. In return what it would cost to erect them in different parts of the city. But they would be a valuable feature of the fair grounds. The scheme should be carried out, of how these departments of a city should be conducted."

St. Louis has already appropriated \$1,000,000 to make the city attractive to visitors. If the authorities would devote one-quarter of that sum to the erection of a model city, it would be a valuable feature of the fair grounds. The scheme should be carried out, of how these departments of a city should be conducted."

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